



Docket No.: 218450US0PCT



ATTORNEYS AT LAW

COMMISSIONER FOR PATENTS  
ALEXANDRIA, VIRGINIA 22313

RE: Application Serial No.: 10/030,144  
Applicants: Dino MANFREDI et al.  
Filing Date: April 30, 2002  
For: PROCESS FOR INTRODUCING AT LEAST ONE  
CHEMICAL COMPOUND INTO AN EXTRUDER,  
INTRODUCTION DEVICE, EXTRUDER EQUIPPED  
WITH SUCH A DEVICE AND PROCESSES USING  
SUCH AN EXTRUDER  
Group Art Unit: 1734  
Examiner: OSELE, MARK

SIR:

Attached hereto for filing are the following papers:

**Response to Restriction Requirement**

Our check in the amount of \$0.00 is attached covering any required fees. In the event any variance exists between the amount enclosed and the Patent Office charges for filing the above-noted documents, including any fees required under 37 C.F.R. 1.136 for any necessary Extension of Time to make the filing of the attached documents timely, please charge or credit the difference to our Deposit Account No. 15-0030. Further, if these papers are not considered timely filed, then a petition is hereby made under 37 C.F.R. 1.136 for the necessary extension of time. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

OBLON, SPIVAK, McCLELLAND,  
MAIER & NEUSTADT, P.C.

Richard L. Treanor

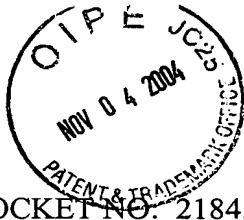
Registration No. 36,379

Customer Number

**22850**

(703) 413-3000 (phone)  
(703) 413-2220 (fax)

1940 DUKE STREET ALEXANDRIA, VIRGINIA 22314 U.S.A.  
TELEPHONE: 703-413-3000 FACSIMILE: 703-413-2220 WWW.OBLON.COM



DOCKET NO. 218450US0PCT

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

IN RE APPLICATION OF :  
DINO MANFREDI ET AL. : EXAMINER: OSELE, MARK  
SERIAL NO: 10/030,144 :  
FILED: APRIL 30, 2002 : GROUP ART UNIT: 1734  
FOR: PROCESS FOR INTRODUCING AT :  
LEAST ONE CHEMICAL COMPOUND  
INTO AN EXTRUDER, INTRODUCTION  
DEVICE, EXTRUDER EQUIPPED WITH  
SUCH A DEVICE AND PROCESSES  
USING SUCH AN EXTRUDER

RESPONSE TO RESTRICTION REQUIREMENT

COMMISSIONER FOR PATENTS  
ALEXANDRIA, VIRGINIA 22313

SIR:

Responsive to the Restriction Requirement dated October 5, 2004, Applicants elect  
Group I Claims 15-17, and 26-28.

**Remarks/Arguments** begin on page 2 of this paper.